# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PEACE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931375
3	SCHOOL CODE (IF APPLICABLE)	76391
4	COMPLETE ADDRESS WITH PIN CODE	PEACE INTERNATIONAL SCHOOL, THATHAPPILLY, MANNAM P.O NORTH PARUR - 683520 ERNAKULAM, ERNAKULAM , KERALA - 683520
5	PRINCIPAL NAME	SREELATHA M N
6	PRINCIPAL QUALIFICATION	MA, MSc, B.Ed, SLET, BCC
7	SCHOOL EMAIL ID	peaceekm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04842446111

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://peaceinternational.in/wp- content/uploads/2022/03/Affiliation-Grant- Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://peaceinternational.in/wp- content/uploads/2023/05/TRUST- REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://peaceinternational.in/wp- content/uploads/2022/03/NO-OBJECTION- CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://peaceinternational.in/wp- content/uploads/2023/05/RECOGNITION- LETTER.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://peaceinternational.in/wp- content/uploads/2023/05/BUILDING-FITNESS- ORG.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://peaceinternational.in/wp-content/uploads/2023/05/FIRE-AND-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://peaceinternational.in/wp-content/uploads/2023/05/Self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://peaceinternational.in/wp- content/uploads/2023/05/WATER-AND- SANITATION.pdf

## **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://peaceinternational.in/wp- content/uploads/2023/05/Fee-Structure-2023- 24-Website.pdf	
2	ANNUAL ACADEMIC CALENDER	https://peaceinternational.in/wp- content/uploads/2023/05/Academic-Calender- 2023-24.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://peaceinternational.in/wp- content/uploads/2022/08/SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://peaceinternational.in/wp- content/uploads/2022/10/PTA-MEMBERS-2022- 23.pdf	

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://peaceinternational.in/wp- content/uploads/2023/05/CBSE-BOARD-EXAM- RESULT.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SREELATHA M N
2	TOTAL NO. OF TEACHERS	40
	PGT	0
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	LINU JOSEPH, BA, BEd Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HARITHA HARIDAS , MSc, PG Diploma in Counselling & Psychotherapy

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	GOOD

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E: SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

	•	<u> </u>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13233
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=RaInonEVvu8